



Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	St. Stephen's School
2	Affiliation NO.(IF Applicable)	330702
3	SCHOOL Code (IF APPLICABLE)	65699
4	COMPLETE ADDRESS WITH PIN CODE	Gospur Road , Dalsing Sarai Samastipur , Bihar – 848114
5	PRINCIPAL NAME & QUALIFICATION	Dr. Sujata Jagdish ( M.A, M.Ed, Ph.D )
6	SCHOOL EMAIL ID	St.stephensschool.dls@gmai.com
7	CONTACT DETAILS (LANDLINE,'MOBILE)	9308957140

B: DOCUMENTS AND INFORMATION:

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRAOATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">1. Upgradation 2021-24</a> <a href="#">2. Extension 2020-25</a>
2	COPIES OF SOCIETIES'TRLIST'COMPANY REGISTRATION.'RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION Certificate (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT /UT	<a href="#">1. No objection Certificate</a>
4	COPIES OF RE-COGNIT\ON CERTIFICATE UNDER RTE ACT. 2009. AND ITS RENEWAL IF APPLICABLE	<a href="#">1. Recognition Certificate</a>
5	copy OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">1. Building safety Certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">1. Fire safety Certificate</a>



**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



7	COPY OF THE DEO CERTIFICATE SUBM BY THE SCHOOL FOR OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">1. Deo Certificate</a>
8	COPIES OF VAUD WATER. HEALTH AND SANITATION CERTIFICATES	<a href="#">1. Sanitation and safe drinking water certificate</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ND ACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">1. Fee structure</a>
2	ANNUAL ACADEMIC CALANOER	<a href="#">1. Calender 2019-20</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">1. List of School managing committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS-X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

RESULT CLASS-XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS



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**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Sujata Jagdish ( M.A, M.Ed, Ph.D )
2	TOTAL NO. OF TEACHERS	45
	o PGT	15
	o TGT	15
	o PRT	15
3	TEACHERS SECTION RATIO	1 : 2
4	DETAILS OF SPECIAL EDUCATOR	Mr. Anand Kumar Bhatt
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs. Alpna Kumari

**SCHOOL INFRASTRUCTURE:**

**E :**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8448 Sq. Mtr.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ)	36 Rooms 500 Sq. Fit
3	NO, AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MMR)	6 Labs Maths, Computer-A, Computer – B, Physics, Chemistry, Biology, 600 Sq. Fit
4	INTERNET FACILITY (YIN)	Yes
5	NO. OF GIRLS TOILETS	24 + 3
6	NO. OF BOYS TOILETS	12 + 3 ( ) 16 + 3 ( )
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	1. <a href="#">Full Tour</a> 2. <a href="#">Short Tour</a>



शिक्षा केन्द्र, 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092



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